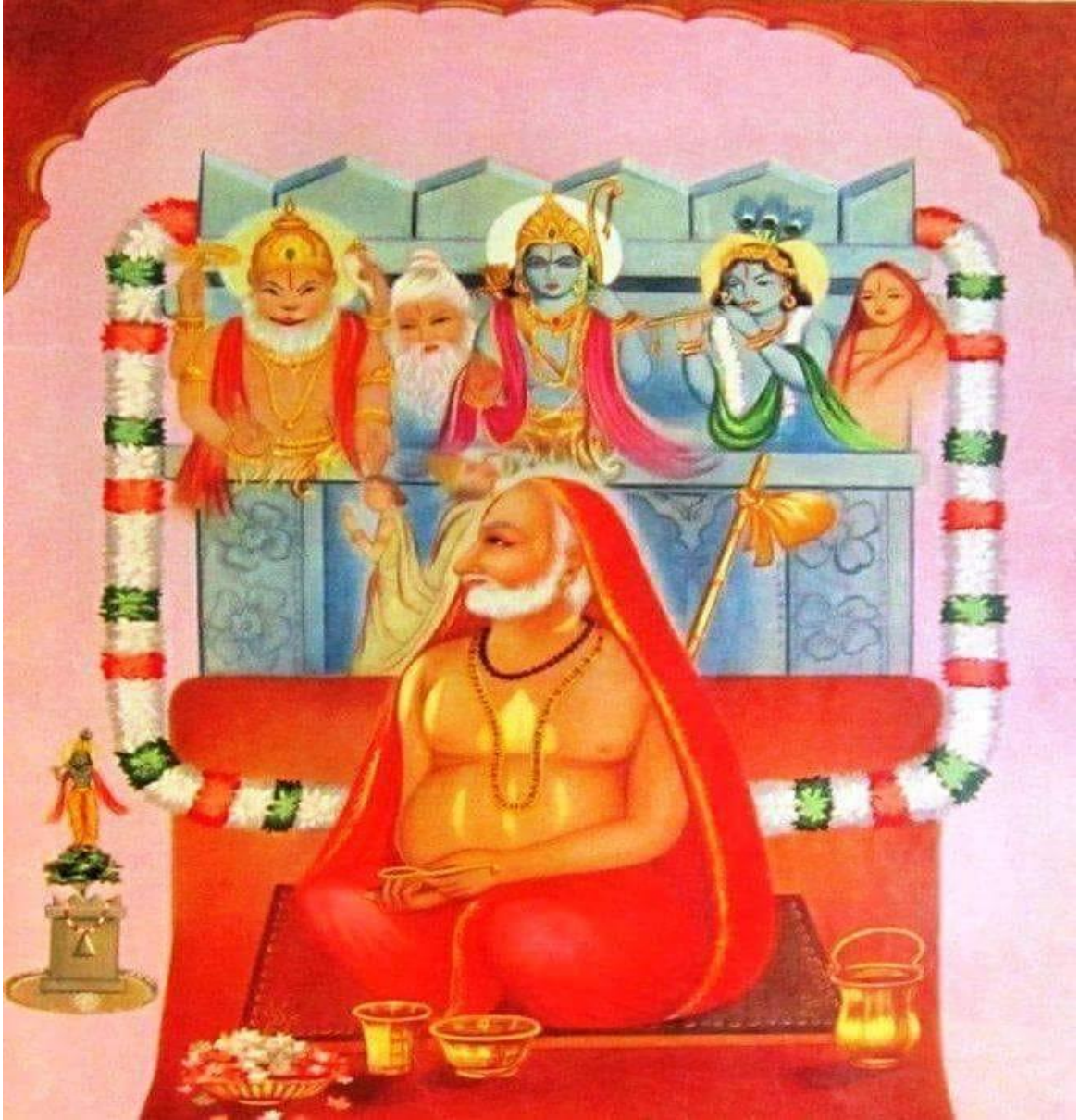




**Well within the ambit of Dvaita  
siddhantha RAGHAVENDRA is a unique &  
matchless heritage.**



Had **PrahladaRaayaru** been selfish and returned back to Vaikunta when he was called by none other Bhagavantha in the form of Lord Narasimha what would have happened?

But, Prahlada Raayaru didn't do that. He politely refused and instead preferred to stay back on earth propagating the divine culture and bhakti of **ParamaAtma SriManNarayana**.

Sri Prahlada Rayaru is Bhakti-Vibhootiroopa of Bhagavanta. Sri Krishna says in Bhagawadgita that He is Prahlada among the devoted.

He is one of the greatest devotees of Vishnu, Parama Bhaagavatottama. He (**Shankukarna**) is Vishnu Parivaara Devata having visesha Vaayu aavesha.

Sri Guru Raayaru is an incarnation of Bhakta Prahlada (Prahlada Raayaru) whose Apratima Vishnu Bhakti has been mentioned by Sri **Madhvacharya** in his scripts;

ShankukarNaakhyadevastu bramhashapaachcha bhootale |  
Prahlaad iti vikhyaato bhoobhaar kshapaNE ratah |  
sa eva RAAGHVENDRAAKHYA:katau MANTRALAYEABHAVAT|

[above sloka from Sri Narasimha Purana indicates Sri GuruRaayaru's lineage from Shankukarna - Prahlada.]

Worshipping Sri Guru RaAyaru is Hari Preeti. Only those who follow the footsteps of Sri Guru Raayaru will get the Grace of Lord Narasimha. Bhagawan Vishnu will not get pleased if His devotees are ignored/disrespected.

Several Daasa Sreshtas including Sri Vijaya Dasaru have worshipped/extolled the glory of Sri Guru Raayaru. There is no exception that people from all walks of life including Yatis worship Sri Guru Raayaru and visit Mantralayam the abode Guru Sri Raaghavendra.

Irrespective of affiliation, Sri Rayaru Brundavans are established and spread across the country. This itself shows the glory, value and significance of Sri GuruRayaru.

With so much of sanctity, significance and merits associated with; one should never resort to dosha chintana; disrespect or abuse or ignore Sri Guru RaAyar. Our Saadhana is and should be through RaAyar only.

His dhyaana/remembrance/aaraadhana/worship should be niranthara....

- ☐ every day,
- ☐ every hour,
- ☐ every minute,
- ☐ every second and in
- ☐ every situation.
- ☐ Sarvakaala - SarvaAvastha;

For unlearning Vipareeta Jnaana and learning Yathartha Jnaana one should worship Sri Guru Raayaru;

A well-wisher of society, Sri Raghavendra Swamy is a great divine and gifted soul destined to provide solace and succor to millions of needy people.

He is...

- ☐ A helping hand to the needy;
- ☐ a remedy to the suffering;
- ☐ a consolation to the grieved;
- ☐ a healer to the sick;
- ☐ Bhava Roga Vaidya (doctor of humanity)
- ☐ Sri Guru Raayaru is Mr. Dependable to the common man.

POOJYAAYA the very word itself gives a sensational feeling of humility and respectfulness towards Sri GuruRaAyaru who is PoojyaAya; Poojaniya; the one who is venerable, worshipable, worthy of worshipping;

the one whose name in the recent history of Hindu religion and spirituality is mesmerizing, highly popular, considered as a remedy, a healer, which people will be longing to recite;

He is RAGHAVENDRA, Mantralaya Guru Sarvabhouma popularly RaAyaru undoubtedly the most acclaimed Saint, verily a divine royal lineage. Kaliyuga Kamadhenu, Kalpavriksha; His glory is everlasting. He should always be adored with utmost reverence; devotion; faith; obeisance, gratitude.

Today his temples are spread across the globe with millions of devotees adoring him. Perhaps my words are inadequate to describe Him. One can only feel him rather experience him by his worship. To describe Guru Rayaru "kEnasHakyate" naMbi keTTavarillavO ee gurugaLa | naMbadE keDuvaruMTE"

Prahlada Raayaru always believed & had utmost/unstinted faith in Hari sArvottama SriManNarayana who protected him every time from the hardships of his father Hiranyakasipa. Same faith percolated down in all his incarnations & Sri GuruRaayaru is no exception to this dictum.

Same way all of us should have utmost faith & trust in Sri GuruRaayaru who is Bhavaroga Vaidya; panacea for all illness.

If and if only one surrenders at the lotus feet of GuruRaaghavendra and worship/serve Him with all humility, sincerity, devotion and trust, for such,

He (Raghavendra) becomes Kalpavruksha/Kaamadhenu & also bestows upon Hari Sarvottama Jnyaana & Hari Bhakti which is Sathya, which is Dharma. Rayaru charitre, mahime, gunastavana never ends; our capacity to describe him is limited, when our limit is reached we abandon it half way.

Rayaru seva doesn't mean and limited to only doing Pradakshina around His Brundavana. Spreading the glory, significance and merits of Sri GuruRaayaru is also Raayaru SEva. Please do it Yatha-shakti.

If Raghavendra Stothra spells out mostly the merits of worshipping Sri GuruRaayaru, Sri Raghavendra Mangalashtaka describes mostly the glory of Sri GuruRaayaru. Both composed by Sri Appannacharya are the gems that came out from his desk a great service to the devout society.

Raayaru charitre, mahime, gunastavana never ends; our capacity to describe him is limited and when our limit is reached we abandon it half way.

**Sri Vaadeendra theertharu openly says that Rayaru is the only choice for all people in this era.**

Yatha-shakti, Yatha yogyata Sri GuruRaayara chintana.

Sri GuruRaajo Vijayate  
Hari Sarvottama – Vaayu Jeevottama  
nAhAm kArtA hAriH kArtA

पूज्याय राघवेन्द्राय सत्यधर्मरताय च।  
भजतां कल्पवृक्षाय नमतां कामधेनवे॥

